

**\*SPONSORS OF THE 2019-2020 STILLWATER COMMUNITY BANDS SEASON**  
***Please read the information carefully.***

- Yes, we'll be a **Season Sponsor**. A check for **\$500** is enclosed.  
 Please use the same ad as last year.  
 We will email a digital file with our ad information to [richardn@dearings.com](mailto:richardn@dearings.com) at Dearing Printing **before October 1**.

**OR** \_\_\_\_\_

- Yes, we'll be a **Concert Sponsor**. A check for **\$250** is enclosed.  
 Please use the same ad as last year.  
 I will email a digital file with our ad information to [richardn@dearings.com](mailto:richardn@dearings.com) at Dearing Printing **before October 1**.  
 I and/or representatives of my business will plan to attend the concert where our business will be recognized.

**OR** \_\_\_\_\_

- Yes, we'll be a **Friend of the Band**.

Enclosed is a check for \$ \_\_\_\_\_ which allows us to be listed in the following category during the season.

- Composer** - \$150-\$249 contribution  
 **Conductor** - \$100-\$149 contribution  
 **Concert Master** - \$75-\$99 contribution  
 **Soloist** - \$50-\$74 contribution  
 **Section Leader** - \$25-\$49 contribution  
 **Musician** - up to \$24 contribution

\_\_\_\_\_  
***(Please complete this section and return with check)***

**Name** (as it is to be printed) \_\_\_\_\_

**Mailing Address** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Contact person** for your business \_\_\_\_\_

**Phone** \_\_\_\_\_ **e-mail** \_\_\_\_\_

*Please return this completed form by **October 1** with your check payable to:*

**Stillwater Community Band**  
**P.O. Box 104**  
**Stillwater, OK 74076**

\*\*\*All donations are tax-deductible\*\*\*